

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street
12th Floor
Los Angeles, California
90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

Officers: President: Gary Ovitt, San Bernardino County • First Vice President: Richard Dixon, Lake Forest • Second Vice President: Harry Baldwin, San Gabriel • Immediate Past President: Yvonne B. Burke, Los Angeles County

Imperial County: Victor Carrillo, Imperial County • Jon Edney, El Centro

Los Angeles County: Yvonne B. Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Richard Alarcon, Los Angeles • Jim Aldinger, Manhattan Beach • Harry Baldwin, San Gabriel • Tony Cardenas, Los Angeles • Stan Carroll, La Habra Heights • Margaret Clark, Rosemead • Gene Daniels, Paramount • Judy Dunlap, Inglewood • Rae Gabelich, Long Beach • David Gafin, Downey • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • Janice Hahn, Los Angeles • Isadore Hall, Compton • Keith W. Hanks, Azusa • José Huizar, Los Angeles • Jim Jeffra, Lancaster • Tom LaBonge, Los Angeles • Paula Lantz, Pomona • Barbara Messina, Alhambra • Larry Nelson, Artesia • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Bernard Parks, Los Angeles • Jan Perry, Los Angeles • Ed Reyes, Los Angeles • Bill Rosendahl, Los Angeles • Greig Smith, Los Angeles • Tom Sykes, Walnut • Mike Ten, South Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Herb J. Wesson, Jr., Los Angeles • Dennis Zine, Los Angeles

Orange County: Chris Norby, Orange County • Christine Barnes, La Palma • John Beauman, Brea • Lou Bone, Tustin • Debbie Cook, Huntington Beach • Leslie Daigle, Newport Beach • Richard Dixon, Lake Forest • Troy Edgar, Los Alamitos • Paul Glaab, Laguna Niguel • Robert Hernandez, Anaheim • Sharon Quirk, Fullerton

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Terrestrial

San Bernardino County: Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Larry McCallion, Highland • Deborah Robertson, Rialto • Alan Wapner, Ontario

Tribal Government Representative: Andrew Masiel Sr., Pechanga Band of Luiseño Indians

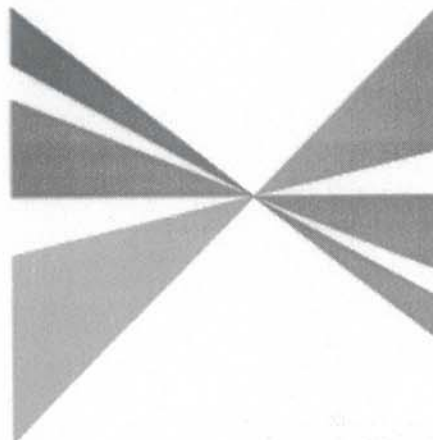
Ventura County: Linda Parks, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Art Brown, Buena Park

**Riverside County Transportation
Commission:** Robin Lowe, Hemet

**Ventura County Transportation
Commission:** Keith Millhouse, Moorpark

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

October 1-15, 2007

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **October 01 through October 15, 2007**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **October 31, 2007**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20070609	PMT	LA	10/1/2007	11/9/2007	South Coast Air Quality Management District
I20070610	NOP	SB	10/1/2007	10/25/2007	County of San Bernardino
I20070611	OTH	MULTI	10/1/2007	10/15/2007	Orange County Transportation Authority
I20070612	NOP	LA	10/1/2007	11/5/2007	Los Angeles County Metropolitan Transportation Authority
I20070613	NEG	RIV	10/2/2007	10/2/2007	City of Perris
I20070614	NEG	OR	10/2/2007	11/5/2007	City of Brea
I20070615	EIR	LA	10/3/2007	11/16/2007	City of Claremont
I20070616	EIR	LA	10/4/2007	11/14/2007	City of Santa Monica
I20070617	NEG	LA	10/4/2007	10/30/2007	City of Glendora
I20070618	EIR	SB	10/4/2007	11/4/2007	City of Rancho Cucamonga
I20070619	FIN	LA	10/5/2007	N/A	City of Los Angeles Department of City Planning
I20070620	FIN	LA	10/8/2007	N/A	Community Redevelopment Agency of the City of Los Angeles
I20070621	EIR	OR	10/9/2007	11/8/2007	City of Anaheim
I20070622	EIR	LA	10/9/2007	11/22/2007	City of Whittier
I20070623	EIR	RIV	10/11/2007	11/26/2007	County of Riverside
I20070624	NOP	IMP	10/11/2007	11/11/2007	City of El Centro
I20070625	EIR	VEN	10/11/2007	11/28/2007	City of Oxnard
I20070626	NEG	RIV	10/12/2007	11/1/2007	City of Blythe
I20070627	NOP	SB	10/12/2007	11/12/2007	City of Colton
I20070628	FIN	OR	10/15/2007	N/A	City of Fullerton

EIR Environmental Impact Report
FIN Final Document
NEG Negative Declaration
NOP Notice of Preparation
OTH Other Document
PMT Permit

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: October 01, 2007

SCAG ID. No.: I20070609
Document Type: PMT
Project Title: Application Nos. 471783-471786, 471788-471789, 471792 and 471794
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Sidney Baker - (909) 396-2524
Comment Due Date: 11/9/2007

Project Description: Install and operate two spray machines, two spray booths, two drying ovens, one flash-off oven and one dip tank to paint plastic and wood shutters and their parts.

SCAG ID. No.: I20070610
Document Type: NOP
Project Title: Darby Lane Planned Development, Muscoy, San Bernardino County
Reg. Significance: No
Lead Agency: County of San Bernardino
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Chema Ude - (909) 387-4147
Comment Due Date: 10/25/2007

Project Description: The Darby Lane Planned Development Project consists of: A) General Plan Land Use District Amendment from FW (Floodway) to SC (Special Development) on 27 Acres; B) Preliminary and Final Development Plan for a 250 Unit Detached Residential Development with Recreational Amenities on 27 acres; and C) Tentative Tract Map 18478 to Create 2 Lots for Condominium Purposes, Including 1 Lettered Lot on 27 Acres.

The project site is located in the unincorporated community of Muscoy, within the unincorporated area of San Bernardino County, west of Interstate 215 (I-215) and north of State Route 210 (SR-210). The approximately 27 acre project site is bounded by Blake Street to the north, Vermont Street to the east, and Union Pacific Railroad (UPRR) tracks to the south and west.

SCAG ID. No.: I20070611
Document Type: OTH
Project Title: 2007 Orange County Congestion Management Program
Reg. Significance: Yes
Lead Agency: Orange County Transportation Authority
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Gregory Nord - (714) 560-5885
Comment Due Date: 10/15/2007

Project Description: The goals of Orange County's Congestion Management program (CMP) are to support regional mobility and air quality objectives by reducing traffic congestion; provide a mechanism for coordinating land use and development decisions that support the regional economy; and determine gas tax fund eligibility.

To meet these goals, the CMP contains a number of policies designed to monitor and address system performance issues. OCTA developed the policies that make up

Orange County's CMP with local agencies, the California Department of Transportation, and the South Coast Air Quality Management District.

SCAG ID. No.: **I20070612**
Document Type: **NOP**
Project Title: **Crenshaw-Prairie Transit Corridor Project**
Reg. Significance: **Yes**
Lead Agency: **Los Angeles County Metropolitan Transportation Authority**
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Alan Patashnick - (213) 922-3080**
Comment Due Date: **11/5/2007**

Project Description: The Crenshaw-Prairie Transit Corridor study area extends approximately 10 miles from Wilshire Boulevard on the north to El Segundo Boulevard on the south.

The purpose of the Crenshaw-Prairie Transit Corridor Project is to improve mobility in the Crenshaw-Prairie Corridor between Wilshire and El Segundo Boulevards. The overall goals of the proposed project is to improve mobility in the Crenshaw-Prairie Corridor by connecting with or extending existing lines, such as the Metro Green Line or approved transit lines, such as the first phase of the Exposition Light Rail Transit (LRT) Line. The proposed project is included in the current Metro Long-Range Transportation Plan and the current Southern California Association of Government's 2004 Regional Transportation Plan.

<p>Total Documents Received - October 01, 2007: 4 Subtotal: NOP: 2 Permit: 1 Other: 1</p>
--

Documents Received: October 02, 2007

SCAG ID. No.: I20070613
Document Type: NEG
Project Title: Development Plan Review 07-09-0018
Reg. Significance: No
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Kenneth Phung - (951) 943-5003
Comment Due Date: 10/2/2007

Project Description: Development Plan Review for a proposed 173,562 sq. ft. industrial building located in the General Industrial Zone to be occupied by manufacturing and warehousing uses. The proposed project is located between Harley Knox Boulevard and Nance Street, approximately 250 yards west of Webster Avenue.

SCAG ID. No.: I20070614
Document Type: NEG
Project Title: Brea Rails to Trails Master Plan
Reg. Significance: No
Lead Agency: City of Brea
City/County/Subregion: Brea/Orange/Orange County
Contact: Kathie DeRobbio - (714) 671-4403
Comment Due Date: 11/5/2007

Project Description: The City of Brea, Economic Development Department, is proposing the implementation of a Master Plan for the development of a dual-tread pedestrian/bicycle trail within the city. The project location consists of an approximately 17-acre corridor located in the central area of the City of Brea.

The proposed development would be located along a 3.8 mile alignment traversing east-west through the central portion of the city. The alignment follows the existing right-of-way corridor from Valencia Avenue in the east to Arovista Park in the west.

<p>Total Documents Received - October 02, 2007: 2 Subtotal: NEG: 2</p>

Documents Received: October 03, 2007

SCAG ID. No.: I20070615
Document Type: EIR
Project Title: Base Line Road 45-Unit Affordable Housing
Reg. Significance: No
Lead Agency: City of Claremont
City/County/Subregion: Claremont/Los Angeles/San Gabriel Valley
Contact: Katherine Laufenburger - (09) 399-5473
Comment Due Date: 11/16/2007

Project Description:

The project analyzed in the EIR is the development of 45 units of affordable townhouses with garages, guest parking, a recreation area, pool, and an office/recreation room. The City anticipates the townhouses would be leased as rental units. A walkway would provide access around the project site and allow access to the townhouses and recreation area.

The proposed project is located in eastern Los Angeles County, within the City of Claremont. The proposed site is located on Base Line Road, approximately 1,000 feet east of Towne Avenue.

<p>Total Documents Received - October 03, 2007: 1 Subtotal: EIR: 1</p>

Documents Received: October 04, 2007

SCAG ID. No.: I20070616
Document Type: EIR
Project Title: Travelodge Hotel Project
Reg. Significance: No
Lead Agency: City of Santa Monica
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Laura Beck - (310) 458-8341
Comment Due Date: 11/14/2007

Project Description: The proposed project would involve the demolition of the existing Pacific Sands and the Santa Monica Beach Travelodge motels at 1515-25 Ocean Avenue and 1530 2nd Street and construction of a 4-story, 45-foot high, 89,990 square foot hotel with 164 guest rooms, a 750 square foot meeting room a 370 square foot exercise room, outdoor swimming pool and spa pools, 3,270 square feet of ground floor retail space (on 2nd Street) and a 4-level 297-space subterranean garage on the 45,000 square foot site.

SCAG ID. No.: I20070617
Document Type: NEG
Project Title: Subdivision (SUB06-02) for Tentative Tract No. 69502; Conditional Use Permit (CUP06-24); Conditional Use Permit (CUP07-17); Conditional Use Permit (CUP07-18); Minor Conditional Use Permit (MCUP06-25); Development Plan Review (DPR06-30)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Dianne Walter - (626) 914-8214
Comment Due Date: 10/30/2007

Project Description: The project includes construction of an 87-89 unit townhome condominium development with ground floor flexible office/retail use space along Ada Avenue. The townhomes range from 2 stories along Glendora Avenue to 4 stories along the MTA/Gold Line Railroad Right of Way.

SCAG ID. No.: I20070618
Document Type: EIR
Project Title: Rancho Workforce Housing
Reg. Significance: No
Lead Agency: City of Rancho Cucamonga
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino
Contact: Tom Grahm, AICP - (909) 477-2750
Comment Due Date: 11/4/2007

Project Description: The project proposes a General Plan Amendment and zone Change for approximately 17 acres located on the north side of Foothill Boulevard between Center Avenue to the east and Hermosa Avenue to the west in the City of Rancho Cucamonga. The General Plan amendment will change the designation from General Commercial to Mixed Use while the Zone Change will result in a change of zoning from Community Commercial to Mixed Use for the whole 17-acre area. The

proposed project includes a development application on a 10.54-acre portion of the project area for the construction of 166 apartment units named Rancho Workforce Housing.

<p>Total Documents Received - October 04, 2007: 3</p>
--

<p>Subtotal: EIR: 2 NEG: 1</p>

Documents Received: October 05, 2007

SCAG ID. No.: I20070619
Document Type: FIN
Project Title: The Buckley School Campus Enhancement Plan
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Adel Hagekhalil - (323) 342-6225
Comment Due Date: NA

Project Description: The final report on the Buckley School Campus Enhancement Plan has been completed and is forwarded for your organization's information. The EIR consists of the report, together with the Draft EIR.

<p>Total Documents Received - October 05, 2007: 1 Subtotal: FIN: 1</p>

Documents Received: October 08, 2007

SCAG ID. No.: I20070620
Document Type: FIN
Project Title: Sunset and Gordon Mixed Use Project
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
Comment Due Date: NA

Project Description: The purpose of this Final Environmental Impact Report is to inform decision-makers and the general public of the potential environmental impacts resulting from the proposed development of the Sunset and Gordon Mixed-Use Project located at the northeast corner of the intersection of Sunset Boulevard and Gordon Street within the Hollywood Redevelopment Project area, and the Hollywood Community Planning Area of the City of Los Angeles.

<p>Total Documents Received - October 08, 2007: 1 Subtotal: FIN: 1</p>

Documents Received: October 09, 2007

SCAG ID. No.: I20070621
Document Type: EIR
Project Title: Nohl Canyon Water Storage Tank Project
Reg. Significance: Yes
Lead Agency: City of Anaheim
City/County/Subregion: Anaheim/Orange/Orange County
Contact: Dick Wilson - (714) 765-4135
Comment Due Date: 11/8/2007

Project Description: The project involves a recommendation and approval by the City of Anaheim Public Utilities Board and the Anaheim City Council, respectively, to construct a partially buried concrete tank on the site of the existing Olive Hills Reservoir.

The project is located at 570 South Nohl Canyon road and west of Villa Real Drive in the City of Anaheim, Orange County. The site is bound to the west, south, and east by residential uses within the City of Orange.

SCAG ID. No.: I20070622
Document Type: EIR
Project Title: Uptown Whittier Specific Plan Amendment
Reg. Significance: No
Lead Agency: City of Whittier
City/County/Subregion: Whittier/Los Angeles/Gateway Cities
Contact: Rafael Guzman - (562) 945-8200
Comment Due Date: 11/22/2007

Project Description: The project proposes updating the development standards, design guidelines and other requirements and specifications contained within the existing 185-acre Uptown Whittier Specific Plan area, with the potential for approximately 1,035 new dwelling units and re-distributed commercial square footage in a mixed-use pattern.

The project area encompasses approximately 185 acres in the City of Whittier, generally bounded by Hadley Street on the north, Painter Avenue on the east, Penn Street on the south, and Pickering Avenue on the west.

<p>Total Documents Received - October 09, 2007: 2 Subtotal: EIR: 2</p>

Documents Received: October 11, 2007

SCAG ID. No.: I20070623
Document Type: EIR
Project Title: Harvill Center
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Art Cassel - (909) 778-6351
Comment Due Date: 11/26/2007

Project Description: The proposed project is the development of 370,000 square feet of light industrial buildings located in the County of Riverside on an approximately 20 parcel of land.

SCAG ID. No.: I20070624
Document Type: NOP
Project Title: Palmilla Specific Plan Project
Reg. Significance: Yes
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Norma Villicana - (760) 337-4549
Comment Due Date: 11/11/2007

Project Description: The proposal would involve the following actions: annexation of the site into the City of El Centro; a Specific Plan; a General Plan Amendment (07-01) from low density residential to medium density residential, high medium density residential, and general commercial; a change of zone (07-01) from County A2U to R-1, single-family residential, R-2 Variable residential, R-3 multiple-family residential, and CG, general commercial; a Vesting Tentative Subdivision Map.

The Palmilla project site is a property of approximately 395 acres currently within the county of Imperial, located adjacent to the northeastern limits of the City of El Centro. The project site roughly bounded by Dogwood Road to the east, the Central Drain and Cruickshank Drive to the north, Cross Road to the west, and Lincoln Avenue (extended) to the south.

SCAG ID. No.: I20070625
Document Type: EIR
Project Title: PZ 07-620-01 (General Plan Amendment); PZ 07-570-07 (Zone Change), PZ 07-300-19 (Tentative Subdivision Map)
Reg. Significance: Yes
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Christopher Williamson - (805) 385-8156
Comment Due Date: 11/28/2007

Project Description: Approximately 5.5 acres of the site are currently developed with the Power Machinery Center (two buildings) and the Camino Real Industrial Plaza (two buildings), which are separated by Trabajo Drive. The remaining 42 acres are currently under agricultural cultivation. The entire property is designated in the City of Oxnard 2020 General Plan for Business and Research Park with a BRP (business

& Research Park) zone classification.

The development would include 18 to 20 concrete tilt-up buildings, for a total of 675,000 square feet. The anticipated building occupancy is approximately 15% office and 85% manufacturing/warehouse.

The Camino Real Business Park property consists of approximately 47.5 acres located in the northeastern portion of the City of Oxnard, just east of the Del Norte Boulevard/U.S. 101 interchange, immediately south of U.S. Highway 101, and north and west of agricultural fields in the adjacent unincorporated area of the County of Ventura.

<p>Total Documents Received - October 11, 2007: 3 Subtotal: NOP: 1 EIR: 2</p>
--

Documents Received: October 12, 2007

SCAG ID. No.: I20070626
Document Type: NEG
Project Title: Specific Plan No. 2007-01, General Plan Amendment 2007-02, Zone Change 2007-02, Tentative Tract Map 35513, Riverway Ranch
Reg. Significance: No
Lead Agency: City of Blythe
City/County/Subregion: Blythe/Riverside/Coachella Valley
Contact: Jennifer Wellman - (760) 922-6130
Comment Due Date: 11/1/2007

Project Description: The project is located at the southeast corner of Intake Boulevard and Honsonway, in Blythe, Riverside County, California - Assessor's Parcel Numbers: 857-160-024; 857-180-004, -011, -014, -015, -016, -017, -019, and -020.

The proposed project consists of 54 acres of land located at the southeast corner of Intake Boulevard and Hobsonway. The Specific Plan is proposed to establish development standards and guidelines for a mixed use project consist of 50 units of Low Density Residential development on 7.44 acres; 253 units of Medium Density Residential development on 14.74 acres; 8.19 acres of General Commercial development; 5.21 acres of Neighborhood Commercial development; and 4.4 acres of Open Space. In addition, 14.38 acres of the project area will be devoted to streets, storm water facilities and easements.

SCAG ID. No.: I20070627
Document Type: NOP
Project Title: San Bernardino Valley Enterprise Zone
Reg. Significance: Yes
Lead Agency: City of Colton
City/County/Subregion: Colton/San Bernardino/San Bernardino
Contact: Judith Clarke - (09) 370-5167
Comment Due Date: 11/12/2007

Project Description: The proposed project consists of the implementation of the San Bernardino Valley Enterprise Zone within the City of Colton. The proposed project is a series of economic incentives and facilitation strategies for the encouragement of commercial and industrial development consistent with the City of Colton General Plan.

The project area encompasses approximately 5,698 acres within and throughout the City of Colton. Development on approximately 1,011 acres of vacant commercial and industrial land may be facilitated by the implementation of the proposed project.

<p>Total Documents Received - October 12, 2007: 2 Subtotal: NOP: 1 NEG: 1</p>
--

Documents Received: October 15, 2007

SCAG ID. No.: I20070628
Document Type: FIN
Project Title: Jefferson Commons Specific Plan Project
Reg. Significance: No
Lead Agency: City of Fullerton
City/County/Subregion: Fullerton/Orange/Orange County
Contact: Heather R.S. Allen - (714) 738-6884
Comment Due Date: NA

Project Description: The Final EIR for the project consists of the Draft EIR and technical appendices, the Response to Comments document included herein, other written documentation prepared during the EIR process, and those documents which may be modified by the City Council at the time of certification.

Total Documents Received - October 15, 2007: 1
Subtotal: FIN: 1

Total Documents Received - October 01 through October 15, 2007: 20
Subtotal: NOP: 4 EIR: 7 NEG: 4 FIN: 3 Permit: 1 Other: 1